

4-H CLUB PROJECT FOR 2008

The Club project is a where the entire club works on that project. This is in addition to the projects selected on the individual enrollment forms. **The club project is by General Area only**, this allows leaders to teach different levels of the project to different age groups in the club.

You may select only **ONE** Club Project General Area. You may use any of the projects in that specific area as they are offered on the 4-H Member enrollment form. Once the **Club's** enrollment form is turned in, we will enroll **EVERY** club member in that Club Project area.

The office staff **will not keep track of the SPECIFIC Project(s) you will be using** within your selected Club project area. This will be up to the Club itself.

DEADLINE: for Enrolling the CLUB in a Project area is April 15, 2008.

Enrollment requests after the deadline date must be submitted in writing to and approved of by the 4-H Council.

Fair exhibiting information for Club Projects will be stated in upcoming newsletters and in the Adams County Fairbook.

Place an X or shade in the box of column ENROLL to select your club project area.

ENROLL	Club Project Area
<input type="checkbox"/>	Animal Sciences Club Project
<input type="checkbox"/>	Communication & Expressive Arts Club Project
<input type="checkbox"/>	Consumer & Family Science Club Project
<input type="checkbox"/>	Environmental & Earth Science Club Project
<input type="checkbox"/>	Healthy Lifestyles Club Project
<input type="checkbox"/>	Leadership & Citizenship Club Project
<input type="checkbox"/>	Plant Sciences Club Project
<input type="checkbox"/>	Science & Technology Club Project

Club Name: _____ Club ID: _____

Club Leader Signature: _____

Date Signed _____